

**MASSACHUSETTS LABORERS' HEALTH AND WELFARE FUND**

PO BOX 1501 • 1400 DISTRICT AVENUE • SUITE 200  
BURLINGTON, MASSACHUSETTS 01803-1501  
TELEPHONE (781) 272-1000 • TOLL FREE (800) 342-3792 • FAX (781) 238-0703

**SELF-PAY  
RETIREES MEDICAL PROGRAM ELECTION FORM**

All information on this form must be completed by each person electing to continue coverage and returned to the Fund Office with your check, within 30 days of receipt.

Are you presently ON/OR filed for Medicare, \_\_\_\_\_ Yes \_\_\_\_\_ No  
or other Health Insurance?

Is your spouse ON/OR filed for Medicare, \_\_\_\_\_ Yes \_\_\_\_\_ No  
or other Health Insurance?

If yes – please identify the name of Insurance Carrier \_\_\_\_\_  
\_\_\_\_\_

IF YOU ARE CURRENTLY ELIGIBLE FOR MEDICARE OR ANY OTHER HEALTH INSURANCE PROGRAM, YOU ARE NOT ELIGIBLE FOR THE SELF-PAY PROGRAM.

Type of Coverage: (Check One Only)

Individual	2 Person	Family
Plan B	Plan B	Plan B
_____	_____	_____
_____	_____	_____

**Plan I-CORE**  
Medical, Surgical, Hospital, Hearing and Prescription Benefit

**Plan II-CORE and DENTAL**  
All of the above plus Dental

Member's Name: \_\_\_\_\_ Local Union #: \_\_\_\_\_  
(Please Print)

Soc. Sec.#: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_  
(Please Print)

Soc. Sec.#: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: (Premium notice will be sent to this address.) Tel.#: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street: \_\_\_\_\_

City/Town, State, Zip Code: \_\_\_\_\_

Signature of Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Spouse: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*INCOMPLETE FORMS WILL BE RETURNED\*\***

(Last)

(First)